**APRACA Centre of Excellence (ACE)**

**Bankers Institute of Rural Development, Lucknow, Uttar Pradesh, India**

**Program Title:** *International Training cum Exposure Programme on*

*Women Leadership for Sustainable Development*

***Date****: 02-06 December 2019*

***Venue:*** *Kolkata & Shantiniketan, West Bengal, India*

**Nomination Form**

1. GIVEN NAME [in Capital Letters: as appearing in passport] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. MIDDLE NAME [in Capital Letters: as appearing in passport] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. SURNAME [in Capital Letters: as appearing in passport] \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Date of birth: Date: \_\_\_\_\_ Month \_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_

Recent Passport size [35mm x 45mm] color photo on mat paper

1. Gender (Pl tick): Male/Female/
2. Nationality: \_\_\_\_\_\_\_
3. Educational / Professional Qualifications: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Home Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. Passport Details: Passport No:­­­­­­­­­­­­­­­­­­­­­ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*[Pl. attach self certified copy of passport pages containing personal information]*

1. Place of issue: ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date of Issue \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Valid up to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Place where to apply Visa: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Place/Country)
4. Food Preference (Please Check)

Vegetarian Non-Vegetarian No Restrictions

1. Present Designation & Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Brief description of current job responsibilities and Current Job experience:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Address for correspondence:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Telephone No: Office \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Residence \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Mobile\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Emergency Contact Number / Name ­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Your Employer Name & Office Address incl. Name and phone number of contact person

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Participant’s Signature Signature/seal of Head of Sponsoring

Organization or Head of Dept.

Particulars of fee remitted (BIRD’s Bank Account details are given below):

On-line Transfer Reference Number…………………………………………………………………………………………

Date…………………………………… Amount USD ……………………………………………………..

Name of the Issuing Bank/Branch/ Reference Number ………………………………………………………………

*Please e-mail your nomination form to:* [*training.birdlucknow@nabard.org*](mailto:training.birdlucknow@nabard.org) *; and a copy to* [*cmr.bird@nabard.org*](mailto:cmr.bird@nabard.org) *and* [*sofia@apraca.org*](mailto:sofia@apraca.org)*;*

*Last date for submitting nominations 15th November 2019.*

**Participation Fee**

The participation fee of USD 900.00 is payable by the participants which would cover cost of boarding and lodging during training period at Kolkata and Shantiniketan, West Bengal, India, training kit, stationery material, exposure visits, airport transfers at Kolkata. However, the travel cost and other incidental expenditure will have to be borne by the nominating agencies/institutions/individuals. The participation fee can be remitted on-line in favour of “Bankers Institute of Rural Development” Lucknow. The bank details are furnished below:

|  |  |
| --- | --- |
| *Name of the Institute* | *Bankers Institute of Rural Development* |
| Address of the Institute | Sector-H, LDA Colony, Kanpur Road, Lucknow – 226 012 |
| PAN No. | AAATB5910G |
| GSTIN No. | 09AAATB5910G1ZZ |
| Name of the Bank | Kotak Mahindra Bank Ltd. |
| Bank Account No. | 5411848265 |
| IFS Code | KKBK0005199 |
| SWIFT Code | KKBKINBB |
| Type of Account | Savings |
| Branch Name | Ashiyana, Lucknow, India |